

DEPARTMENT J7
◆ BEEF CATTLE ◆

JUDGE: Sierra Meyers, Sacramento

ENTRIES CLOSE → Friday, May 15, 5:00 pm (11:59 pm online)
 ENTRY LIMIT → 11 head of registered cattle
 ENTRY FEE → \$3.00 per entry per class, including groups
 ENTER ONLINE → www.sonoma-marinfair.org Click "Enter The Fair"
See Livestock Schedule for receiving/release of livestock and show times.

Registered Purebred Breeding Animals
 AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$35.00	\$30.00	\$26.00	\$22.00	\$18.00

RULES:

1. Registry in American Breeders Assn. of each breed required.
2. Beef Cattle: All females 24 months of age or older the opening day of the Fair must:
 - a) have a calf; OR b) show obvious signs of pregnancy; OR c) have a veterinarian's certificate of pregnancy; OR d) written verification from a veterinarian that the animal is or has been an embryo producing female.
3. NURSE COWS WILL NOT BE ALLOWED ON FAIRGROUNDS.
4. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by **5:00 pm on Fri, May 15. Night Hawk must be reviewed and approved by fair staff.**
5. **No professional groomers/fitters allowed. Exhibitors must fit their own animals. Violators are subject to disqualification.**

SECTION 99 – HEREFORDS (*Polled & Horned*)

SECTION 100 – ANGUS

SECTION 101 – ALL OTHER BEEF BREEDS (*Specify Breed on Entry Form*)

Class	BULLS	
1	Sr. and Jr. Calves-----	Sept. 2019 through Feb. 2020
2	Summer Yearling -----	May 2019 through Aug. 2019
3	Sr. & Jr. Yearling-----	Mar. 2018 through Apr. 2019
	FEMALES	
4	Jr. Calf-----	Jan. 2020 through Feb. 2020
5	Sr. Calf-----	Sept. 2019 through Dec. 2019
6	Summer Yearling -----	May 2019 through Aug. 2019
7	Jr. Yearling -----	Jan. 2019 through Apr. 2019
8	Sr. Yearling-----	Mar. 2018 through Dec. 2018

GROUPS: All of one breed, owned by one exhibitor and entered as individuals.

- 9 **GET OF SIRE:** Three animals, get of same bull.
- 10 **PAIR OF FEMALES:** Two females, any age.
- 11 **AGED COW/CALF:** A cow of any age with calf at side. Calf must have been born on Jan 1 of current year or later. Cow must be natural mother and calf must be nursing. Any cow shown in the Sr. Yearling class is not eligible. Calf can be shown in appropriate age class if applicable. Aged Cow not eligible for other groups.
- 12 **PAIR OF BULLS:** Any two males.

SECTION 102 – BEEF CATTLE AWARDS (Do Not Enter)

Class	
1	FFA Outstanding Beef Cattle Exhibitor* Plaque Sponsored by Keith Muelrath
2	Best Beef Breeding Project: To the exhibitors who put the most effort into his or her Beef Breeding Project* Provided By Sponsor Sponsored by Sonoma Marin Cattlemen
3	FFA Outstanding Angus Exhibitor* Provided By Sponsor Sponsored by Western States Angus Auxiliary
4	4-H Outstanding Beef Cattle Exhibitor (14 years & older)* Plaque Sponsored in Memory of Arnold & Betty Dolcini by Susan Bianchi
5	4-H Outstanding Beef Cattle Exhibitor (13 years & younger)* Plaque Sponsored by AK Ranch
6	4-H or FFA Highest Placing Bull Bred by Exhibitor* Plaque Sponsored by The Quince Family
7	4-H or FFA Highest Placing Female Bred by Exhibitor* \$50 & Plaque Sponsored by Keith Muelrath
8	4-H Outstanding Angus Exhibitor* Provided By Sponsor Sponsored by Western States Angus Auxiliary
9	Supreme Champion Beef Female Buckle, \$50 & Plaque Buckle Sponsored In Memory of Bucky Stevens by S/2 Ranch \$50 & Plaque Sponsored by Toby's Trucking
10	Supreme Champion Beef Bull Buckle, \$50 & Plaque Buckle Sponsored In Memory of Bucky Stevens by Three Peaks Vineyard \$50 and Plaque Sponsored in Memory of Louie Bloom, by U2 Angus
11	Champion Horned Hereford Female Plaque Sponsored by Noren and Sons Herefords, In Memory of Pat Noren
12	Champion Aged Cow/Calf Buckle Sponsored by Joey and Kevin Company
13	Best Pair of Hereford Bulls Plaque Sponsored by Joey and Kevin Company
14	Best Pair of Angus Bulls Plaque Sponsored by Joey and Kevin Company
15	Best Pair of AOB Bulls Plaque Sponsored by Joey and Kevin Company
16	Champion & Res. Champion Male (Each Section) Rosette Sponsored by Sonoma-Marin Fairgrounds
17	Champion & Res. Champion Female (Each Section) Rosette Sponsored by Sonoma-Marin Fairgrounds

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◆◆ **THE SONOMA-MARIN CATTLEWOMEN'S AWARD** ◆◆

1. Exhibitors are to obtain an **application** from High School Ag. Department, Farm Advisors Office or Sonoma-Marín Fair Office.
2. Beef must be shown at the Fair, but does not necessarily have to be a champion.
3. Each applicant will be interviewed at his/her home.
4. Appointments for interviews will be made by the judges.
5. Completed forms must be mailed by May 4, 2020, to Sonoma-Marín Cattlewomen, c/o Julie Tunzi, 10380 Graton Rd. Sebastopol, CA 95472

◆◆ **WESTERN STATES ANGUS AUXILIARY AWARD** ◆◆

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, ID 83314 will present an award to the outstanding 4-H exhibitor and/or outstanding FFA Exhibitor. The selection of the winner is based on show ring placing of the individual animals, placing in showmanship and educational display. The following point system will be followed: Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

THANK YOU NOTES

Congratulations, you won an award! Now what?

Step 1: Celebrate!

Step 2: Thank your sponsor!

Someone spent their hard-earned money to provide you with that shiny trophy, plaque, buckle, or check.

To show your appreciation, please send a thank-you letter to the sponsor of your award. If you don't see the sponsor listed in the Guidebook OR on the award itself, please contact the Fair office to find out where to send your thank-you letter.

For your convenience, there is a Thank-You Card attached to your award, as well as a template located on our website, www.sonoma-marinfair.org.

DEPARTMENT J7
◆ BEEF REPLACEMENT HEIFERS ◆

SPONSORED BY: THE SONOMA-MARIN CATTLEMENS ASSOCIATION

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AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS

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SECTION 103 – BEEF REPLACEMENT HEIFERS (Unregistered animals)
All breeds judged together

- Class
- 1 Calves ----- Sept. 2019 through Feb. 2020
 - 2 Summer Yearlings ----- May 2019 through Aug. 2019
 - 3 Sr. & Jr Yearlings ----- Mar. 2018 through Apr. 2019

SECTION 104 ~ BEEF REPLACEMENT HEIFER AWARDS

- Class
- 1 Champion Heifer ----- Plaque
Sponsored by Expressway Transport, Inc.
 - 2 Reserve Champion Heifer ----- Plaque
Sponsored by Sonoma Marin Cattlemen

Please visit <https://yqca.org/> to complete your Quality Assurance & Ethics Training, required by the State of California, in order to participate in the Junior Livestock Program at the Sonoma-Marin Fair.
(Excludes dog, cavy, and all special junior exhibitors)

