

## OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR

### \$100 Cash Award

*Sponsored by*

*Dave & Joyce Leveroni*

The Outstanding 4-H Club Award is given to the 4-H Club making the best showing at the Sonoma-Marín Fair. Scores are based on the number of members, number of members exhibiting in showmanship and number of showmanship contestants placing in the first 8 places in each class.

1. Definition of **ELIGIBLE MEMBERS**: Only those club members enrolled in projects that can be shown at the Sonoma-Marín Fair per the current Participants Guide & Awards Book. (For example - A member enrolled in Dairy Cattle is eligible since this division is offered. One enrolled in Llamas is not eligible since there is no such division at the Sonoma-Marín Fair.)
2. Number of those members actually exhibiting at the Fair.
3. Number of those exhibitors eligible to exhibit in Beef, Cavy, Dairy Cattle, Dairy Goats, Dog, Meat Goats, Poultry, Pygmy Goats, Rabbits, Sheep, and Swine Showmanship.
4. Number of exhibitors actually exhibiting in showmanship.
5. Number of showmanship contestants placing in the first 8 places in each class.
6. *Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marín Fair. The Sonoma-Marín Fair serves as venue for the application and presentation of the awards.*

### **COLUMNS:**

7. Number of members enrolled in each division. (One member can be entered in several divisions.)
8. This represents those members enrolled in each division who actually exhibit at the Fair. **DO NOT COUNT SCRATCHED ENTRIES. COUNT ONLY THOSE ENTRIES ACTUALLY BROUGHT TO THE FAIR.**
9. This represents the total number of entries per division. (For example - One exhibitor has 4 entries in Arts/Crafts Division; you would write 4 in this column)\*
10. Total up all premiums won in each division.

Upon completion, turn in entry form to the Livestock Office no later than **5:00 p.m. Saturday, June 27, 2020.**

**\*DO NOT COUNT EGG LAYING CONTEST, AS THIS IS A LIMITED DIVISION.**

Club Name \_\_\_\_\_

Leader's Signature \_\_\_\_\_

4-H Club President's Signature \_\_\_\_\_

	6	7	8	9						10
	No. of Members Enrolled In Project	No. of Enrolled Members Exhibiting	Total Entries/ Divisions Entered	PLACES WON						Total Places Won
				1st	2nd	3rd	4th	5th	6th	
Beef Cattle										
Cavies										
Dairy Cattle										
Dairy Goats										
Meat Goats										
Dog Care/ Training										
Horse & Pony										
Poultry										
Pygmy Goats										
Rabbits										
Sheep										
Swine										
Vaulting										
Waterfowl										
Make it with Butter										
Make it with Eggs										
Make it with Milk										
Scarecrows										
Table Settings										
Wool										
<b>Total American</b>										

	6	7	8	9						10
	No. of Members Enrolled In Project	No. of Enrolled Members Exhibiting	Total Entries/ Divisions Entered	PLACES WON						Total Places Won
				1st	2nd	3rd	4th	5th	6th	
<b>Beginning Exhibits</b>										
<b>Ceramics/ Hydrocal</b>										
<b>Computer Science</b>										
<b>Egg Decorating</b>										
<b>Electricity</b>										
<b>Floriculture</b>										
<b>Foods</b>										
<b>Food Preservation</b>										
<b>Home Arts &amp; Crafts</b>										
<b>Leathercraft</b>										
<b>Misc. Project/ Ed. Posters</b>										
<b>Photography</b>										
<b>Rubber Stamps</b>										
<b>Sewing</b>										
<b>Textiles/ Needlework</b>										
<b>Vegetables/ Herbs</b>										
<b>Total Danish</b>										

Club members are requested to furnish the following:

1. Number of members in club eligible to exhibit at the fair: \_\_\_\_\_
2. Number of members exhibiting at the fair: \_\_\_\_\_
3. Number of exhibiting members eligible to enter showmanship classes: \_\_\_\_\_
4. Number of eligible members entering showmanship: \_\_\_\_\_
5. Number of showmanship contestants placing in first 8 places: \_\_\_\_\_

**TIE BREAKER**

Please complete the following information to be used only in case of a tie.

Champions (Title & Breed)	Reserve Champions (Title & Breed)

- List Club Groups Eligible to Enter: \_\_\_\_\_ Placing
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_