

# Sonoma-Marin Cattlewomen Award Application

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_

FFA Chapter or 4-H Club: \_\_\_\_\_

Check fair (or fairs) you are applying for. You need only one application.

Healdsburg Fair            Market \_\_\_\_\_  
   Breeding \_\_\_\_\_

Sonoma-Marin Fair            Market (Jackpot) \_\_\_\_\_  
   Breeding \_\_\_\_\_

Sonoma County Fair            Market \_\_\_\_\_  
   Breeding \_\_\_\_\_

1. Number of years in FFA: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_
2. Number of years in a beef project: \_\_\_\_\_
3. Leaders Name: \_\_\_\_\_
4. Is your beef project bred and/or born in Sonoma County? \_\_\_\_\_
5. On an attached paper briefly tell about an experience or accomplishment with your beef project.

You will be contacted to schedule a mandatory personal interview and project inspection at your home or where the project is kept. Interviews will be held in May or June. Please be in appropriate dress (uniform in not required). We will also ask to see your record book at the time of the interview, and we will also be observing your projects and stalls at the fairs.

Entries must be received by April 17<sup>th</sup> for Healdsburg Fair.

Entries must be received by May 15<sup>th</sup> for Sonoma-Marin and Sonoma County Fair.

Please mail-completed applications to Sonoma-Marin CattleWomen

c/o Julie Tunzi  
4810 Roblar Rd  
Petaluma, Ca 94952

Or scan and email applications to - 4tunzis@comcast.net

Please call Julie Tunzi if you have any questions at 707-318-9610