

SONOMA-MARIN FAIR

PRESIDENT'S CUP (OUTSTANDING FFA EXHIBITOR)

DIRECTORS' CUP (OUTSTANDING 4-H EXHIBITOR)

****NOTE: You may only apply for one of the awards**



INFORMATION SHEET

The **President's Cup** and **Directors' Cup** will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate, the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair, stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. **The letters of recommendation, a completed information sheet, and FFA Project Books and 4-H Record Books (hard copies only); and a current transcript** are required and must be turned in to the **Entry Office by 5:00 p.m. Friday, June 7th**.

Interviewing for the President's and Directors' Cups will be held beginning at **10:00 a.m. Saturday, June 22nd**. **Candidates may bring three copies of a summary of achievements at the 2019 Sonoma-Marin Fair to the interview.** Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.

NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2019.

MEMBER'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ COUNTY _____ BIRTHDATE _____ AGE _____

SCHOOL ATTENDING _____ GRADE _____ GPA _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN FFA/4-H _____ NAME OF CHAPTER/CLUB _____

LIST MAJOR FFA/4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT _____

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PRESIDENT'S AND/OR DIRECTORS' CUPS

MAJOR FFA/4-H ACTIVITIES _____

SUMMARY OF FFA/4-H PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR _____

SUMMARY OF OUTSTANDING FFA/4-H HONORS EARNED _____

PRINCIPAL LEADERSHIP POSITIONS IN FFA/4-H: INCLUDE OFFICES HELD, PUBLIC APPEARANCE, ETC. _____

MAJOR ACTIVITIES OTHER THAN FFA/4-H, SUCH AS SCHOOL, COMMUNITY, ETC. _____
