

SONOMA-MARIN FAIR



“MILDRED PETERSEN PERPETUAL AWARD”

INFORMATION SHEET

The Sonoma-Marin Fair will recognize an outstanding 4-H exhibitor in the non-livestock department of the Fair. The non-livestock department includes the following sections: floriculture, foods, fine arts, ag-mechanics, arts and crafts, photography, etc. Exhibitors who also show livestock (at this Fair) are not eligible to apply. (Interviews to be held Saturday, June 22nd, time to be announced-book optional). This information sheet must be filled out and returned to the Entry Office by 5:00 p.m. **Friday, June 7th, 2019.**

Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.

MEMBER'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ COUNTY _____ BIRTHDATE _____ AGE _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN 4-H _____ NAME OF 4-H CLUB _____

LIST MAJOR 4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT _____

MAJOR 4-H ACTIVITIES _____

"MILDRED PETERSEN PERPETUAL AWARD"

SUMMARY OF 4-H PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR _____

SUMMARY OF OUTSTANDING 4-H HONORS EARNED _____

PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC. _____

MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, ETC _____
