

SONOMA-MARIN FAIR

CHARLES H. SOVEL PERPETUAL TROPHY

INFORMATION SHEET



Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his or her poultry project as well as leadership, citizenship, and community service. This information sheet must be filled out and returned to the Administration Office by 5:00 p.m. **Friday, June 7, 2019.** (No interview - No book)

Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.

MEMBER'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ COUNTY _____ BIRTHDATE _____ AGE _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL AND CAREER PLANS _____

YEARS IN CLUB/CHAPTER WORK _____ NAME OF CLUB/CHAPTER _____

LIST MAJOR 4-H/FFA PROJECTS AND NUMBER OF YEARS IN EACH PROJECT _____

SUMMARY OF 4-H/FFA POULTRY PROJECT, NUMBER OF ANIMALS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR _____

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SUMMARY OF OUTSTANDING 4-H/FFA HONORS EARNED IN POULTRY PROJECT _____

PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H/FFA: INCLUDE OFFICES HELD, PUBLIC APPEARANCES AND JUNIOR AND TEEN LEADERSHIP _____

MAJOR ACTIVITIES OTHER THAN 4-H/FFA, SUCH AS SCHOOL, COMMUNITY, ETC: _____
