SONOMA-MARIN CATTLEWOMEN AWARD APPLICATION

Date: _____

Name: _____

Phone: _____

Age: _____

Address: _____

City: _____ Zip: _____

FFA Chapter: _____ 4-H Club: _____

Check fair (or fairs) you are applying for. You need only one application.

Sonoma-Marin Fair
1) Market_____
2) Breeding_____

1. Number of years in FFA:_____ Number of Years in 4-H:_____
2. Number of years in beef project:_____
3. Leaders Name:_____
4. Is your beef project (breeding or market) born and/or bred in Sonoma County?
   _____
5. Briefly tell about an experience or accomplishment with your beef project: (Please feel free to use extra paper if needed)

Entries must be received by May 6th for Sonoma-Marin Fair.
Please mail-completed applications to: Sonoma-Marin Cattlewomen
c/o Jessica Ascoop
10380 Graton Road
Sebastopol, CA 95472

If you have any questions, please call Jessica Ascoop, 707-529-4277.

Exhibitors are to obtain an application from High School Ag. Department, Farm Advisors Office, Sonoma-Marin Fair Office or on line at www.sonoma-marinfair.org
Beef must be shown at the fair, but does not necessarily have to be a champion.
Each applicant will be interviewed at his or her home.
Appointments for interviews will be made by the judges.
Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.