

SONOMA-MARIN FAIR



ANDY AZEVEDO PERPETUAL TROPHY

INFORMATION SHEET

The Andy Azevedo Perpetual Trophy will be awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community services, school involvement and sports, (i.e. school related or hobby-skiing etc.). Applicants must have completed the 8th grade as of June 14, 2019. This information sheet must be filled out and returned to the Entry Office by 8:00 p.m. **Friday, June 7, 2019** (No interview-No book) *Scholarship and award recipients are decided by the scholarship or award sponsor, and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.*

BIRTHDATE_____AGE_____GRADE_____

SCHOOL ATTENDING_____

NAME OF CLUB OR CHAPTER_____

LIST MAJOR PROJECTS AND NUMBER OF YEARS IN EACH PROJECT:_____

LIST ALL SCHOOL ACTIVITIES (CLUBS, SPORTS, ETC.):_____

LIST ALL LEADERSHIP POSITIONS HELD:_____

LIST FAVORITE HOBBIES (COLLECTIONS, SPORTS ETC.): _____

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LIST ALL COMMUNITY SERVICES YOU PARTICIPATED IN: _____

WRITE AN ESSAY ON A COMMUNITY SERVICE THAT WAS MOST SELF-FULFILLING TO YOU.
EXPLAIN WHAT YOU DID AND WHY IT WAS SO IMPORTANT TO YOU: _____

***** ✂ ***** ✂ ***** ✂ ***** ✂ *****

(to be detached by Fair personnel)

EXHIBITOR'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

COUNTY _____ STATE _____ PHONE NUMBER _____

FOR FAIR USE ONLY: EXHIBITORS # _____

