

DEPARTMENT J23
◆ SCHOOL PROJECTS ◆
◆ EDUCATIONAL POSTERS ◆

ENTRY FORMS DUE → Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO → **Community Exhibit Bldg**– Fri., June 15,
3:00 pm to 8:00 pm **OR** Sat., June 15,
7:00 am-2:00 pm
PICK UP EXHIBITS → Monday, June 24, 8:00 am to 7:00 pm
ENTRY LIMIT → None EXCEPT for Educational Poster - 3
ENTRY FEE → \$1.00 per entry

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$25.00	\$15.00	\$10.00

SCHOOL GROUP PROJECTS

SECTION 241 ~ *Grades T-K through Kindergarten*

SECTION 242 ~ *Grades 1st through 2nd*

SECTION 243 ~ *Grades 3rd through 4th*

SECTION 244 ~ *Grades 5th through 6th*

Class

- 1 Fair Theme Related Project: "Eight Decades of Fun"
- 2 Illustrated Booklet, Photo Story
- 3 Mural (No larger than 4'x8')
- 4 Any Other (please specify)

SECTION 245 ~ *School Project Awards*

Class

- 1 Best Of Show School Group Project.....\$25 & Rosette
- 2 Best Of Show Fair Theme Related Project.....\$25 & Rosette

Sponsored by Adrienne and Martin D. "Buzz" Rodgers

SCHOOL INDIVIDUAL PROJECTS

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

SECTION 246 ~ *School Individual Projects*

Class

- 1 Theme Related Project
- 2 Missions
- 3 Science Projects

Class

- 4 Models
- 5 History/Social Studies Projects
- 6 Any Other (please specify)

CONTINUED NEXT PAGE

SECTION 248 ~ *Educational Posters*

RULES: (SEE PAGE 100 FOR EDUCATIONAL LIVESTOCK DISPLAYS)

1. Develop a poster that SHARES your knowledge and TEACHES fairgoers something educational.
2. Use Non-Livestock form and write "Educational Poster" and title of poster.
3. ENTRY LIMIT: 3 posters per exhibitor (One poster per exhibit)
4. Size of poster: minimum of 3'x4', maximum of 4'x6'.
5. Lettering shall be legible from 10 feet, and on one side only.
6. No display may be used for more than one year.
7. Poster must display the exhibit tag provided by the Fair in order to be judged.

Class

1 Ages 9-11

Class

2 Ages 12-14

Class

3 Ages 15 & over

SECTION 249 ~ *Misc. Projects & Educational Posters Awards* (Do Not Enter)

Class

1 Best of Show School Individual Projects ----- \$25 & Rosette

Sponsored by Adrienne and Martin D. "Buzz" Rodgers

3 Best of Show Educational Posters ----- \$25 & Rosette

Sponsored by Petaluma Host Lions Club

EXHIBITORS SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:

TWO Adult 1-day admissions to the fair.

With a ticket price of \$14.00 (regular price is \$18.00)

AND

TWO Junior or Senior 1-day admissions to the fair. With a ticket price of \$10.00 (regular price is \$12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 18, 2019 at 5:00 pm

DEPARTMENT J23 & J27

BEGINNING EXHIBITS

ENTRY FORMS DUE	→	Friday, May 17, by 5 pm
EXHIBITS RELEASED	→	Monday, June 24, 8:00 am to 7:00 pm
ENTRY FEE	→	\$1.00
ENTRY LIMIT	→	None

DANISH SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 st	2 nd	3 rd
\$3.00	\$2.00	\$1.00

RULES:

1. Section 251-253 must be 5 through 8 years of age as of January 1, 2019.
2. Please **note** that Delivery dates vary for each class below.

DEPT. J27 SECTION 251 ~ *Primary Members Ages 5-8*

Bring items in Class 1 to Showcase Bldg. on June 17th from 7am-11:30 am.

Bring items in Class 2 to Showcase Bldg. on June 18th from 4 – 7pm

Class

- 1 Foods, Baking, Canning, Confections, Cake Decorating
- 2 Vegetables, Potted Plants, Mini Gardens, Cut Flowers and Arrangements

DEPT. J23 SECTION 252 ~ *Primary Members Ages 5-8*

Bring items to the Community Bldg. on June 14th from 3-8 pm or June 15th from 7 am - 2 pm

Class

- 1 Sewing, Knitting, and other Needlework
- 2 Art, Photography, Crafts, and Hobbies
- 3 Any Other Item, please specify

DEPT. J23 SECTION 253 ~ *Place Settings Primary Members Ages 5-8*

Bring items to the Community Bldg. on June 14th from 3-8 pm OR June 15th, from 7am – 2pm.

RULES:

1. Place setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS.**
2. Place setting shall be set on table provided by fair. Setting cannot exceed 17 inches wide by 12 inches long.
3. Settings to be labeled with name, address and telephone number.
4. Place setting will be set for one.
5. No large centerpieces. Single stem bud vases allowed.
6. Each entry shall include a menu to be displayed on setting.
7. Care will be taken to ensure safety of all equipment and materials used, but Fair shall not be responsible for any loss.

Class

- 1 Holiday: Please specify (Christmas, 4th of July, Easter etc.)
- 2 Special Occasion: Please specify (Birthday, Wedding, etc.)
- 3 Fair Theme: "Eight Decades of Fun"

DEPARTMENT J23
◆ S.T.E.M INTRODUCTION ◆
(Science, Technology, Engineering, and Math)

ENTRY FORMS DUE → Friday, May 17, by 5:00 pm
DELIVER EXHIBITS TO → **Community Bldg.**, – Fri., June 14,
3:00 pm to 8:00 pm **OR** Sat., June 15,
7:00 am-2:00 pm
ENTRY LIMIT → None
ENTRY FEE → \$1.00 Per entry per class
PICK UP EXHIBITS → Monday, June 24th 8:00 am-7:00 pm

DANISH SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$4.00	\$2.50	\$1.50

SECTION 254 ~ *Physical Sciences*

(Energy, Physics, Chemistry, etc.)

SECTION 255 ~ *Life Sciences*

(Natural Resources)

SECTION 256 ~ *Earth and Space Science*

(Astronomy, Geology, Climatology, etc.)

SECTION 257 ~ *Applications to Engineering and Technology*

(Robotics, Rockets, Drones, Mapping, Lego (engineering), Electronics,
Renewable Energy, etc.)

Class

- 1 Educational Poster, Summaries of work, Photos (2x3)
- 2 K-12 Class Projects, After School Program
- 3 Maker Projects, Engineering and Tinkering Projects

SECTION 258 ~ *S.T.E.M Awards*

Class

- 1 Best Of Show Physical Sciences ----- \$25 & Rosette
Sponsored by Kiwanis Club of Petaluma
- 2 Best Of Show Life Sciences ----- \$25 & Rosette
Sponsored by Tara Camgros
- 3 Best Of Show Earth And Space Sciences ----- \$25 & Rosette
Sponsored by SC Barns
- 4 Best Of Show Engineering & Technology Sciences ----- \$25 & Rosette
Sponsored by Kiwanis Club of Petaluma

DEPARTMENT J23

◆ YOUTH ARTS & CRAFTS ◆

ENTRY FORMS DUE → Friday, May 17, by 5:00 pm
 DELIVER EXHIBITS TO → **Community Exhibit Bldg.**, Fri., June 14,
 3:00 pm to 8:00 pm **OR** Sat., June 15,
 7:00 am-2:00 pm
 PICK UP EXHIBITS → Monday, June 24, 8:00 am to 7:00 pm
 ENTRY LIMIT → Unlimited
 ENTRY FEE → \$1.00 per entry

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

SECTION 270 ~ *Arts and Crafts*

Class	Class
1 Airplanes	14 Masks
2 Baskets	15 Magnets
3 Beadwork	16 Rockets
4 Bird House	17 Textile/Fabric Painting(T/Sweatshirts, etc.)
5 Christmas Decorations	18 Toys/Dolls
6 Other Holiday Decorations	19 Traditional Hand Crafted Arrows
7 Clay, Plaster, Acrylics, (any item)	20 Wall Hangings
8 Collections	21 Window catchers
9 Decorated Candles	22 Other items -Small (under 24") specify
10 Dough Art	23 Other Items – Large (24" and over) specify
11 Interlocking building toys (Lego's K'nex, etc) – made from kit	
12 Interlocking building toys (Lego's K'nex, etc) – Original design	
13 Jewelry	

String Art

String art is creating images using nails hammered into wood and connected with colored string in specific patterns. It was created originally as a method to teach geometric principles, showing that curves can be created with a series of straight lines. A string art book called *Symmography*, by Lois Kreisler, was published in 1971. The popularity of string art kits reached its peak in the 1970s when numerous households had a home-made string art picture on the wall.

SECTION 271 ~ *Ceramics and Hydrocol*

Class		Class
1	Any Wearable Item (jewelry, stick pins, etc.)	4 Cup or Mug
2	Animal Items	5 Vases
3	Fair theme- "Eight Decades of Fun"	6 Any Other (please specify)

SECTION 273 ~ *Shoe Decorating*

Class	
1	Youth under 9 years of age
2	Youth 9-13 years of age
3	Youth 14 years and over

SECTION 275 ~ *Fine Arts*

Class		Class	Class
1	Oils & acrylics	4 Pen & Ink	7 Sculpture
2	Pastels	5 Pencil	8 Fair Theme "Eight Decades of Fun"
3	Watercolors	6 Charcoal	9 Any Other, please specify
			10 Anime Cartoon NEW!

SECTION 276 ~ *Leather Craft*

Class	
1	Wearable Leather Items (Belts, etc.)
2	Non-Wearable Leather Items

SECTION 278 ~ *Scrapbooks*

Class	
1	Single Page (please describe)
2	Book (min. 10 double-sided pages, max. 30 double sided; Please describe)

SECTION 279 ~ *Apiary*

Class		Class
1	Extracted Honey (<i>1/2 lb. Jar-1 pint</i>)	4 Extracting Frame
2	Display of Beeswax (<i>unbleached - 1 to 10 lbs.</i>)	5 Pollen (<i>1/2 lb. jar approximately</i>)
3	Comb Honey (<i>in rounds or squares, 3 sections, plain cellophane wrapping</i>)	

SECTION 280 ~ *Fair Theme: "Eight Decades of Fun"*

Class		Class
1	String Art	3 Paint by Number (12" or larger)
2	Paint by Number (under 12")	4 "I Made It At Camp"

SECTION 281 ~ *Challenged Arts & Crafts*

Cash Awards Sponsored In Memory Of Mary Forsythe by Rich Gravelle (Son)

Class	
1	Arts and Crafts by the Educationally Challenged
2	Arts & Crafts by the Physically Challenged

CONTINUED NEXT PAGE

SECTION 282 ~ *Jr. Arts & Crafts Awards* (Do Not Enter)

Class

- 1 Best Of Show Scrapbooks ----- \$25 & Rosette
Sponsored by Petaluma FFA
- 2 Best Of Show Fine Arts ----- \$25 & Rosette
Sponsored by Steven J Lafranchi & Associates INC
- 3 Best Of Show Arts & Crafts ----- \$25 & Rosette
Sponsored by Carol L. King
- 4 Best Of Show Ceramics And Hydrocal ----- \$25 & Rosette
Sponsored by Hansel Auto Group
- 5 Best Of Show Decorated Shoe ----- \$25 & Rosette
Sponsored by Hansel Auto Group
- 6 Best Of Show Challenged Arts & Crafts----- \$25, Plaque, & Rosette
In Memory Of Mary Forsythe By Rich Gravelle (Son)
- 7 Best Of Show Leathercraft ----- \$25 & Rosette
Sponsored by Karyn & Larry Pulley
- 8 Best Of Show Collections ----- \$25 & Rosette
Sponsored by Hansel Auto Group
- 9 Best Of Show Traditional Handcrafted Arrows ----- \$25 & Rosette
Sponsored by Hansel Auto Group
- 10 Best Of Show Apiary----- \$25 & Rosette
- 11 Best Of Show Fair-Themed Arts & Crafts ----- \$25 & Rosette
Sponsored by Allison Keaney

Paint by Number

In the 1950s, paint by number took the 1950s by storm as a preferred hobby for thousands. While it had many critics, it offered people the ability to pick up a brush and be creative for the first time. The Palmer Paint Company of Detroit, Michigan sold their kits with the tagline, "Every Man a Rembrandt." Completed paint by numbers even graced the walls of the Eisenhower White House. Frequent painters improved their ability to mix colors, use brushes, and began to add their own personal touches. The hobby is once again popular for busy people looking for a creative outlet, like you!

Visit the Smithsonian archive of Paint by Number here:

<http://americanhistory.si.edu/paint/>.

DEPARTMENT J23

◆ YOUTH PHOTOGRAPHY ◆

- ENTRY FORMS DUE → Friday, May 17 by 5:00 pm
- DELIVER EXHIBITS TO → **Community Exhibit Bldg** Fri., June 14,
3:00 pm to 8:00 pm **OR** Sat., June 15,
7:00 am-2:00 pm
- PICK UP EXHIBITS → Monday, June 24, 8 am to 7 pm
- ENTRY LIMIT → Four entries per exhibitor per class
- ENTRY FEE → \$1.00 per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board. **No frames or glass.**
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board..
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22".

SECTION 283 ~ *Black & White Prints ~ 35 mm or Digital*

Class *examples for prints: animals, landscapes, people, pets, etc.*

- 1 9 -11 year olds
- 2 12 -14 year olds
- 3 15 years old & Up

SECTION 284 ~ *Color Prints ~ 35 mm or Digital*

Class *examples for prints: animals, landscapes, people, pets, etc.*

- 1 9 -11 year olds
- 2 12 -14 year olds
- 3 15 years old & Up

SECTION 285 ~ *Photo Sequence or Album* - Framing Not Mandatory

Class

- 1 A Black and white or color print sequence of 3 to 5 prints (any size up to 5"x7" maximum) of any subject. All prints in sequence to be mounted on one mounting board.
- 2 A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on the mounting board.
- 3 Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not less than 8 ½' x 11".

CONTINUED NEXT PAGE

SECTION 287 ~ *Fair Theme: "Eight Decades of Fun"*

Class

- 1 Any photo relating to Fair theme, please describe

SECTION 288 ~ *Youth Photography Awards* (Do not Enter)

Class

- 1 Outstanding Photography Exhibitor ----- Plaque
Sponsored by Ray & Ettamarie Peterson's Farm

DEPARTMENT J23 CALIFORNIA STATE PARKS ◆ YOUTH PHOTOGRAPHY CONTEST ◆

ENTRY FORMS DUE → Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO → **Community Exhibit Bldg** Fri., June 14,
3:00 pm to 8:00 pm **OR** Sat., June 15,
7:00 am-2:00 pm
PICK UP EXHIBITS → Monday, June 24, 8 am to 7 pm
ENTRY LIMIT → Four entries per exhibitor per class
ENTRY FEE → \$1.00 per entry per class

**AMERICAN SYSTEM OF JUDGING ~ 1ST THROUGH 3RD
ALL WINNING ENTRIES WILL RECEIVE A ROSETTE,
A FAIRS & PARKS LAPEL PIN,
AND A ONE-DAY PASS TO A CALIFORNIA STATE PARK**

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board.
No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22".

SECTION 289 ~ *California State Park Photography*

Class

- 1 Our Beautiful Parks ~ Scenic views
- 2 Recreation in our Parks – photographs of park activity including people
- 3 What our Parks can teach us- California history/wildlife/ecology

**DEPARTMENT J23
YOUTH PHOTOGRAPHY
◆ MANIPULATED PHOTOS ◆**

ENTRY FORMS DUE → Friday, May 17 by 5:00 pm
 DELIVER EXHIBITS TO → **Community Exhibit Bldg.**, Fri., June 14,
 3:00 pm to 8:00 pm **OR** Sat., June 15,
 7:00 am-2:00 pm
 PICK UP EXHIBITS → Monday, June 24, 8:00 am to 7:00 pm
 ENTRY LIMIT → None
 ENTRY FEE → \$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

Rules:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board.
No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22"
6. All parts of the image must be the exhibitor's work.

SECTION 290 ~ *Manipulated Photos*

Class

- 1 Mash-up: combine two or more things – people, animals, etc. –to create something unique.
- 2 Fantasy/sci-fi themed manipulation
- 3 Manipulated portrait
- 4 Any other manipulated image
- 5 Fair theme: "Eight Decades of Fun"

SECTION 291 ~ *Manipulated Photo Awards*

Class

- 1 Best Of Show Manipulated Photo -----\$50 & Rosette
Sponsored by Tara Camgros

PHOTOGRAPHY JUDGING SCORECARD

IMPACT -----	35%
Effect on the viewer. Storytelling quality catches the eye. Holds attention	
COMPOSITION -----	35%
Arrangement of the elements. Contains all the necessary elements. Contains few or no distracting or unnecessary elements. All the elements are arranged to tell the story and lead the eye to the picture	
TECHNICAL QUALITY -----	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP -----	10%
Pictures are mounted neatly and securely in accordance with requirements	
TOTAL -----	100%

DEPARTMENT J23

◆ JUNIOR COMPUTER SCIENCE ◆

ENTRY FORMS DUE	→	Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO	→	Community Exhibit Bldg. , Fri., June 14, 3:00 pm to 8:00 pm OR Sat., June 15, 7:00 am-2:00 pm
PICK UP EXHIBITS	→	Monday, June 24, 8:00 am to 7:00 pm
ENTRY LIMIT	→	None
ENTRY FEE	→	\$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

SECTION 293 ~ *Computer Science*

Class

- 1 Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8 1/2" x11".
- 2 Using a word processing program, create an 8 1/2"x11" poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
- 3 Create a picture (graphic) on the computer. Printouts should be no larger than 8 1/2" x11". Graphic should be completely original. Do not use clip-art or scanned art in your picture.
- 4 Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8 1/2"x11". Standard poster size.
- 5 Website Design (see below for rules)

Rules for Website Design.

1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 20th.
3. Entry must include and 8 1/2"x11" framed picture/copy of the home page.
4. **All entries must include the website address on the entry form.**
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 294 ~ *Computer Science Awards* (Do Not Enter)

Class

- 1 Best Of Show ----- \$25 & Rosette
Sponsored by Stephen J Lafranchi & Associates, Inc.

COMPUTER SCIENCE JUDGING SCORECARD

APPEARANCE; Total Effect	-----	50%
CREATIVITY & ORIGINALITY	-----	30%
DEGREE OF DIFFICULTY	-----	20%
TOTAL	-----	100%

EXPERTS IN AG. EXPERTS IN FINANCING.



American AgCredit is your agricultural real estate expert with great rates, flexible terms, and unique solutions tailored to your unique needs.



Call 800.800.4865 today
or visit AgLoan.com

A part of the Farm Credit System.
Equal Opportunity Lender.

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both **easy** and **rewarding!**

Choose from a large variety of competitive Exhibit and livestock categories, including:

Baked Goods
Sewing
Poultry
Rabbits
Livestock
Arts & Crafts

Floriculture
Photography
Fleece
Fiberwork
Preserved Foods
Woodworking

And More!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards – gift baskets, certificates, feed or baking essentials. Support your Community today!

For more information, please contact the Administration Office at (707) 283-3247 or exhibits@sonoma-marinfair.org

DEPARTMENT J23

◆ YOUTH TABLE SETTINGS ◆

ENTRY FORMS DUE →	Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO →	Community Bldg. , Fri., June 14, 3:00 pm to 8:00 pm OR Sat., June 15, 7:00 am-2:00 pm
PICK UP EXHIBITS →	Monday, June 24, 8:00 am to 7:00 pm
ENTRY LIMIT →	One entry per class
ENTRY FEE →	\$1.00 per entry

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$6.00	\$4.00	\$2.00

RULES:

1. Table setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS.**
2. Table setting shall be set on a standard card table, provided by exhibitor- except for Class 5- Designer Table.
3. Tables to be labeled with name, address, and telephone number.
4. Table to be set for two (2) places. One exhibitor per card table.
5. Table must be covered with appropriate tablecloth or covering, and must not touch the floor at any point.
6. The centerpiece may be made of fresh, dried or artificial materials (fresh or dried flowers, fruit, etc.) Proper flatware must be used.
7. Exhibitors may use any type of props (mannequins, etc.) to highlight their table settings.
8. Each entry shall include a menu list, to be displayed on table.
9. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 295 ~ *Jr. Table Settings*

Class

- 1 **HOLIDAY:** Please specify (Christmas, Thanksgiving, 4th of July, etc.)
- 2 **SPECIAL OCCASION:** Please specify (Birthday, Wedding, Anniversary, etc.)
- 3 **WEEKEND LIVING:** Please specify (Barbecue, Sports, Picnic, etc.)
- 4 **FAIR THEME:** "Eight Decades of Fun"- 80's or 90's
- 5 **DESIGNER TABLE:** 30" round table set for 2 (High Tea, Fondue Party, etc.)

SECTION 296 ~ *Jr. Table Setting Awards* (Do Not Enter)

Class

- 1 Best Of Show ----- \$50 & Rosette
In Memory of Florence Liddle, by Lisa Gravesen