

# DEPARTMENT J2

## ◆ WATERFOWL & PIGEONS ◆

JUDGE: Eric Kutch, Jamestown

ENTRY FORMS DUE →	Friday, May 17, by 5:00 pm
DELIVER EXHIBITS TO →	Poultry Palace Tent, <b>Tuesday, June 18, 5:00 pm to 7:00 pm</b>
EXHIBITS RELEASED →	Sunday, June 23 – 5:00 pm to 8:00 pm
ENTRY LIMIT →	Four entries per exhibitor per class
ENTRY FEE →	\$2.00 Per entry per class
SHOWMANSHIP →	<b>WEDNESDAY, JUNE 19, 10:00 AM</b>
JUDGING →	<b>THURSDAY, JUNE 20, 10:00 AM</b>

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

### RULES:

1. Each exhibitor showing birds **must** coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. **All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.**
6. Exhibitor **MUST** provide shavings, feed and water containers (NO paper cups allowed). **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

**NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY.** Inspections will be located in the **Livestock Parking Lot**. BIRDS THAT ARE DIRTY OR AFFLICTED WITH MITES OR LICE WILL BE REFUSED ENTRY.

**NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGE AND/OR BE CANCELLED BASED ON THE OUTBREAK OF VIRULENT NEWCASTLE DISEASE.**

**SECTION 10 ~ *Bantam Ducks*** - Black East Indies, Call, Mallard

**SECTION 11 ~ *Lightweight Ducks*** -Khaki Campbell, Indian Runner Magpie

**SECTION 12 ~ *Medium weight Duck*** - Buff, Cayuga, Swedish, Crested

**SECTION 13 ~ *Heavy weight Ducks*** -Muscovy, Pekin, Aylesbury, Rouen

**CONTINUED NEXT PAGE**

# Waterfowl & Pigeons CONTINUED

## SECTION 14 ~ *Exotic or Non Standard Ducks* - Mandarin, Shell, Wood, etc.

Class		Class	
1	Young Duck (Under 1 year)	3	Young Drake (Under 1 year)
2	Old Duck (Over 1 year)	4	Old Drake (Over 1 year)

## SECTION 15 ~ *Geese* - All Standard Breeds

Class		Class	
1	Young Goose	3	Young Gander
2	Old Goose	4	Old Gander

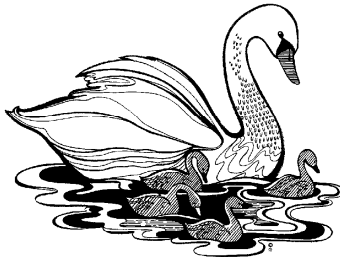
## SECTION 16 ~ *Game birds* - All Recognized Pigeon Breeds

Class		Class		Class	
1	Young Cock	3	Young Hen	5	Young Pair
2	Old Cock	4	Old Hen	6	Old Pair

# ◆ WATER FOWL & PIGEON AWARDS ◆

## SECTION 17 ~ *Waterfowl & Pigeon Awards* (Do Not Enter)

- Class
- 1 Champion Duck: ----- Plaque  
*Sponsored by Petaluma Market*
- 2 Reserve Champion Duck: ----- Plaque  
*Sponsored by Diane & Terry Mickleson*
- 3 Champion Goose: ----- Plaque  
*Sponsored by Hansel Auto Group*
- 4 Reserve Champion Goose: ----- Plaque  
*Sponsored by June Bertoni*
- 5 Champion Pigeon: ----- Plaque  
*Sponsored by Jeff & Judy James*
- 6 Reserve Champion Pigeon: ----- Rosette
- 7 Overall Champion Waterfowl: ----- Plaque  
*Sponsored by Tara Camgros*



# ◆ DEPARTMENT J2 POULTRY ◆

CONTRIBUTORS: Charles & William Sovel, C. Hardy General Engineering  
 JUDGE: Eric Kutch, Jamestown

ENTRY FORMS DUE → Friday, May 17, by 5:00 pm  
 DELIVER EXHIBITS TO → **Poultry Palace Tent, TUES. June 18, 5:00 pm to 7:00 pm**  
 EXHIBITS RELEASED → Sunday, June 23 – 5:00 pm to 8:00 pm  
 ENTRY LIMIT → Four entries per exhibitor per class  
 ENTRY FEE → \$2.00 per entry per class  
 SHOWMANSHIP → **Wednesday, June 19, 10:00 am**  
 JUDGING TIME → **Thursday, June 20 at 10:00 am**

## RULES

1. Each exhibitor showing birds **must** coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. **All birds must have leg bands on prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.**
6. Exhibitor **MUST** provide shavings, feed and water containers (NO paper cups allowed). **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

**NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGE AND/OR BE CANCELLED BASED ON THE OUTBREAK OF VIRULENT NEWCASTLE DISEASE.**

## UTILITY SECTION-CHICKENS-SINGLE BIRDS

Utility chickens without production records are to be judged two-thirds on a utility basis and one-third on a standard basis. ANY STANDARD BRED BIRD MAY BE ENTERED, BUT BREED MUST BE NAMED ON ENTRY FORM.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th -10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

### **SECTION 20~Utility Breeds** (Egg, Meat Prod. and/or Dual Purpose)

Class	Class
1 Cock . . . . . Over 1 year	3 Hen . . . . . Over 1 year
2 Cockerel . . . . . Under 1 year	4 Pullet . . . . . Under 1 year

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## ◆ EGGS ◆

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

**SECTION 21 ~ *Eggs*** (Must be shown in non-collapsible carton.)

Class	Class
1    One dozen white eggs	2    One dozen brown or tint eggs

## ◆ LIVE MEAT BIRDS - PAIRS ◆

*May be crossbred, but breeds used to produce cross must be named on entry form.  
Hatchery receipt of delivery invoice must be available for proof of age. Capons excluded.*

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th-10th
\$45.00	\$35.00	\$25.00	\$20.00	\$15.00	RIBBONS

**SECTION 22 ~ *Pair of Live Meat Birds*** - Standard or Crossbred

(Limit: 2 pair per exhibitor)

Class

- 1    Two Birds - 3 pounds to 6 pounds

## ◆ LARGE FOWL AND BANTAMS ◆

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

### *Large Fowl*

**SECTION 23 ~ *American*** - Rhode Island Reds, Giants, Plymouth Rocks, Etc.

**SECTION 24 ~ *Continental*** - Polish, French, etc.

**SECTION 25 ~ *Mediterranean*** - Leghorns

**SECTION 26 ~ *Mediterranean*** - Minorca's

**SECTION 27 ~ *Mediterranean All Others*** - Anconas, Buttercups, Etc.

**SECTION 28 ~ *Asiatic***

**SECTION 29 ~ *English***

**SECTION 30 ~ *All Others***

## *Bantams*

**SECTION 31 ~ *Old English Game*** – White

**SECTION 32 ~ *Old English Game*** – Black Breasted Red

**SECTION 33 ~ *Old English Game*** – Black

**SECTION 34 ~ *Old English***, - All Others

**SECTION 35 ~ *Modern Game***

**SECTION 36 ~ *Single Comb, Clean Legged*** – Rhode Island

**SECTION 37 ~ *Single Comb, Clean Legged*** – Plymouth Rock

**SECTION 38 ~ *All Other Single Comb Clean Legged***

**SECTION 39 ~ *All Other Combs, Clean Legged***

**SECTION 40 ~ *Feather Legged*** – Cochins

**SECTION 41 ~ *Feather Legged*** – Silkies

**SECTION 42 ~ *Feather Legged*** – All Others

*All breeds in each section as classified by the Standard of Perfection of the American Poultry Association, Inc. are eligible.*

Class

- 1 Cock . . . . . Over 1 year
- 2 Cockerel . . . . . Under 1 year

Class

- 3 Hen . . . . Over 1 year
- 4 Pullet . . Under 1 year

### **DON'T MISS THE POULTRY JUDGING CONTEST!**

Friday, June 21<sup>st</sup> at 1:00 pm

*See June Bertoni in the Poultry Palace Tent*

#### **◆ POULTRY AWARDS ◆**

1. Any exhibitor wishing to compete for the following Poultry Awards must submit an Application with June Bertoni in the Poultry Palace Tent by 5:00 pm on Thursday, June 20<sup>th</sup>. Applications will be available in the Fair Administration Office and on the Fair website.

Best Poultry Project

Best Home Poultry Project

Best Oral Presentation (13 years & younger)

Best Oral Presentation (14 years & older)

Best First Year Poultry Project

2. Interviews for the above mentioned awards will be Saturday, June 22<sup>nd</sup> beginning at 9:00 am. Contact June Bertoni in the Poultry Palace Tent for interview times. Members must be in uniform for interview.

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## ◆ EGG LAYING CONTEST ◆

ENTRY FORMS DUE →	Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO →	Poultry Palace Tent, Tuesday, June 18, <b>5:00 pm-7:00 pm</b>
PICK UP EXHIBITS →	Sunday, June 23 – 5:00 pm to 8:00 pm.
ENTRY LIMIT →	1 entry per exhibitor. Limited to 12 entries, on a first come, first serve basis.
ENTRY FEE →	\$5.00 per entry

**NOTE:** If the 12-cage limit has not been filled by closing day of entries, a second entry will be accepted from names on a waiting list.

**NOTE:** ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY. Inspections will be located in the **Livestock Parking Lot**. BIRDS AFFLICTED WILL BE REFUSED ENTRY.

### AMERICAN SYSTEM OF JUDGING FIRST PLACE TROPHY AND CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$50.00	\$35.00	\$25.00	\$20.00	\$15.00

### CONTEST RULES:

- 1 The contest will start at 9:00 am on Wednesday, June 19, 2019.
- 2 The contest will close at 12:00 pm on Sunday, June 23, 2019.
- 3 All birds in an entry must have been owned by the exhibitor for at least 30 days prior to the closing date of entries.
- 4 An entry shall consist of six females, all with leg bands.
- 5 Open nest must be used.
- 6 Pens will be locked and opened only by the management.
- 7 The management will fix the time of count.
- 8 Only marketable eggs will be counted and in case of a tie, the eggs grading highest will be placed first.
- 9 Soft shelled eggs will not be counted.
- 10 Eggs laid during the contest will be kept by management.
- 11 If there are less than three entries, the Section will be canceled.
- 12 Contestants entering birds must be nine (9) years of age as of December 31, 2018.
- 13 Fair supplies cage, water containers, feeders, Exhibitor provides feed.
- 14 Exhibitors entering the Egg Laying Contest are not eligible to receive wristbands unless they are also exhibiting in other poultry and/or livestock classes.

### SECTION 44 ~ *Egg Laying Contest* ~ Utility Breeds Only

Class

- 1 All breeds judged together. Name of breed must appear on entry form.

## ◆ POULTRY AWARDS ◆

### SECTION 46 ~ *Poultry Awards* (Do Not Enter)

Class

1	Champion Large Fowl .....	Plaque
	<b><i>Sponsored by Sonoma County Airport Express Inc</i></b>	
2	Reserve Champion Large Fowl .....	Rosette
	<b><i>Sponsored by Ray &amp; Ettamarie Peterson's Farm</i></b>	
3	Champion Bantam .....	Plaque
	<b><i>Sponsored by Mary Ellen &amp; Richard Courier</i></b>	
4	Reserve Champion Bantam .....	Rosette
	<b><i>Sponsored by Ray &amp; Ettamarie Peterson's Farm</i></b>	
5	Champion Silkie .....	Plaque
	<b><i>Sponsored by Mary Ellen &amp; Richard Courier</i></b>	
6	Best Of Show Poultry .....	Plaque
	<b><i>Sponsored by June Bertoni</i></b>	
7	Best 1st Year Poultry Project* .....	Plaque
	<b><i>Sponsored by Charles &amp; William Sovel</i></b>	
8	Benjamin Sovel Memorial Award (Poultry Judging Contest High Point Senior Team)* .....	Plaque
	<b><i>Sponsored by Sovel Families</i></b>	
9	Poultry Judging Contest, High Point Junior Team* .....	\$50 Cash Award
	<b><i>Sponsored by Michael Klein</i></b>	
10	Poultry Judging Contest, High Senior Individual* .....	\$50 Cash Award
	<b><i>Sponsored by Frank &amp; Stacey Gambonini Dairy</i></b>	
11	Poultry Judging Contest, High Junior Individual* .....	Plaque
	<b><i>Sponsored by Western Farm Center</i></b>	
12	4-H Outstanding Poultry Exhibitor (13 Years & Younger)* .....	Plaque
	<b><i>Sponsored by In Memory of Donna Beeson</i></b>	
13	4-H Outstanding Poultry Exhibitor (14 Years & Older)* .....	Plaque
	<b><i>Sponsored by In Memory of Donna Beeson</i></b>	
14	Best Home Poultry Project* .....	Plaque
	<b><i>Sponsored by Charles &amp; William Sovel</i></b>	
15	Best Poultry Project* .....	Plaque
	<b><i>Sponsored by William &amp; Charles Sovel</i></b>	
16	1st Place Winner Egg Laying Contest* .....	Plaque
	<b><i>Sponsored by Marin County Farm Bureau</i></b>	
17	Best Utility Chicken .....	Plaque
	<b><i>Sponsored by Mark &amp; Paula Bush</i></b>	
18	Champion Pair Of Meat Birds .....	Plaque
	<b><i>Sponsored by Mark &amp; Paula Bush</i></b>	
19	1 <sup>st</sup> Place Oral Presentation (13 Years & Younger)* .....	\$50 Cash Award
	<b><i>Sponsored by Frank &amp; Stacey Gambonini Dairy</i></b>	
20	1 <sup>st</sup> Place Oral Presentation (14 Years & Over)* .....	\$50 Cash Award
	<b><i>In Memory of Fritz &amp; Barbara Lanker</i></b>	
21	2 <sup>nd</sup> Place Oral Presentation (13 Years & Younger)* .....	\$30 Cash Award
22	2 <sup>nd</sup> Place Oral Presentation (14 Years & Over)* .....	\$30 Cash Award
	<b><i>Sponsored by the Famini Family</i></b>	
23	FFA Outstanding Poultry Exhibitor* .....	Plaque
	<b><i>Sponsored by the C. Hardy General Engineering</i></b>	

\* Indicates awards presented on Sunday at 2:00 PM  
In the Cattle Judging Ring

## ◆ DEPARTMENT J3 RABBITS ◆

STANDARD OF PERFECTION DIVISION - SINGLE AND FUR ANIMALS

JUDGE: Melissa Magee

ENTRY FORMS DUE	→	Friday, May 17 by 5:00 pm
DELIVER EXHIBITS TO	→	Rabbit Barn. Wed., June 19, <b>7:00 am to 9:00 am</b>
PICK UP EXHIBITS.	→	Sunday, June 23, 5:00 pm to 8:00 pm
ENTRY LIMIT	→	Two entries per exhibitor per <b>CLASS</b> & two meat pens.
ENTRY FEE	→	\$3.00 per entry
SHOWMANSHIP	→	<b>Friday, June 21 at 8:00 am</b>
JUDGING TIME	→	<b>Thursday, June 20 at 10:00 am</b>

THIS IS AN OFFICIAL ARBA YOUTH SANCTIONED SHOW

PO Box 400 Knox, PA 16232

Membership dues: Youth, \$12 per year, \$30 for 3 years. Adult, \$20 per year, \$50 for 3 years. Husband/Wife: \$30 per year, \$75 for 3 years. Single Adult Family: \$20 plus \$5 per youth per year, \$50 & \$10 per youth for 3 years. Husband/Wife Family: \$30 plus \$5 per youth per year, \$75 & \$10 per youth for 3 years.

Note: ARBA sanctioned youth show is open only to those persons under the age of 19.

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

### **RULES:**

1. All animals must be identified by permanent ear markings, conforming to the entry form on arrival at the show. Marking must be in the animals left ear as requested by the ARBA Show Rule. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.  
**NO TATTOOING WILL BE PERMITTED ON THE FAIRGROUNDS.**
2. The **date of birth** (month-year) must be entered on the entry form for each animal entered in breed sections.
3. Any animal that bites or is unmanageable will be disqualified.
4. Due to space constraints, exhibitors are strongly encouraged to use the Fair provided bedding.
5. A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
6. **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. **ALL** rabbits will be vet checked upon arrival to fairgrounds.
8. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
9. All animal **must** be transported in carriers or cages.
10. **NOTE:** All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.



**◆ RABBITS ◆**

**NOTE:** Sections may be combined/expanded at the discretion of management after entries close. Breeds must have five rabbits entered by at least three exhibitors for each variety and class. The varieties will be combined and shown as a breed.

**AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS**

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

**SECTION 47 ~ *Heavyweight Breeds***

(New Zealand, Californian, French Lop, Satin, All Other Heavyweight Breeds)

**NAME OF BREED MUST APPEAR ON ENTRY FORM!**

Class

- 1 Senior Buck ----- 8 months of age and over
- 2 Senior Doe ----- 8 months of age and over
- 3 Intermediate Buck----- 6 months & under 8 months of age
- 4 Intermediate Doe----- 6 months & under 8 months of age
- 5 Junior Buck ----- under 6 months of age
- 6 Junior Doe ----- under 6 months of age

**SECTION 48 ~ *Lightweight Breeds***

(Dutch Holland Lop, Florida White, Mini Res, Mini Lop, Polish, All Other Lightweight Breeds)

**NAME OF BREED MUST APPEAR ON ENTRY FORM**

Class

- 1 Senior Buck ----- 6 months of age and over
- 2 Senior Doe ----- 6 months of age and over
- 3 Junior Buck ----- Under 6 months of age
- 4 Junior Doe ----- Under 6 months of age

**◆ FUR ANIMALS ◆**

**SECTION 64 ~ *Fur Animals***

Class

- 1 Normal Whites
- 2 Normal Colors

Class

- 3 Rex
- 4 Satin

Class

- 5 Wool

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## ◆ MEAT ANIMALS ◆

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$50.00	\$40.00	\$35.00	\$30.00	\$25.00	RIBBONS

### SECTION 68 ~ *Rabbit Meat Pens* - ALL BREEDS JUDGED TOGETHER

Class

- 1 Meat Pen: Three (3) rabbits (Maximum weight 5 pounds - not over 70 days old) each entry to be one breed and color. May not be entered in any other class.

## ◆ RABBIT AWARDS ◆

### SECTION 70 ~ *Rabbit Awards* (Do Not Enter)

Class

- 1 4-H Outstanding Rabbit Exhibitor\* ..... Plaque  
*Sponsored by Balistreri Pool Service*
- 2 FFA Outstanding Rabbit Exhibitor\* ..... Plaque  
*Sponsored by Balistreri Pool Service*
- 3 4-H Outstanding First Year Rabbit Exhibitor\* ..... Plaque  
*Sponsored by Two Rock 4-H*
- 4 Best In Show ..... Plaque  
*Sponsored by Karen Corda*
- 5 Best Reserve In Show ..... Plaque
- 6 Champion Fur Rabbit ..... Plaque  
*Sponsored by Kelly Hinde*
- 7 Champion Rabbit Meat Pen ..... Plaque  
*Sponsored by North Bay Chapter California Women for Agriculture*

## ◆ DEPARTMENT J4 CAVIES ◆

JUDGE: Melissa Magee

ENTRY FORMS DUE →	Friday, May 17, by 5:00 pm
DELIVER EXHIBITS TO →	Rabbit Barn Wednesday, June 19, <b>7:00 am to 9:00 am</b>
PICK UP EXHIBITS →	Sunday, June 23, 5:00 pm to 8:00 pm
ENTRY LIMIT →	Two entries per exhibitor per class
ENTRY FEE →	\$2.00 per entry
JUDGING TIME →	Friday, June 21 – 2:00 pm

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Cavy Breeders Assn., Inc. shall apply to all district and county fair cavy shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

**RULES:**

1. All animals must be identified by permanent ear marking or ear tag conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor, in the same division, must be eliminated and the change recorded on the judging sheet before judging.
2. Name of breed and AGE IN MONTHS, as of opening day of the Fair, (4 months, etc.) must be entered on the entry form for each animal entered in breed divisions.
3. Due to space constraints, exhibitors are strongly encouraged to use the Fair- provided bedding. **ALL** Exhibitors are required to care for (including Feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
4. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
5. Entries will be divided into Breed classes as deemed necessary after close of entries. Breeds must have five cavies entered by at least three exhibitors for each variety and class; the varieties will be combined and shown as a breed. In the event there are not five cavies entered by at least three exhibitors in the breed, the breed will be combined into an "All Other" breed class.
6. All animals **MUST** be transported in carriers or cages.
7. **NOTE:** All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

**SECTION 71 ~ *American Cavies***

**SECTION 72 ~ *All Other Cavies* (Abyssinian, Peruvian, Silkie, Teddy)**

***Name of breed must appear on entry form***

Class

- 1 Senior Boar - Over 6 months in age **or** over 32 ounces
- 2 Senior Sow - Over 6 months in age **or** over 32 ounces
- 3 Intermediate Boar - Over 22 oz & up to & including 32 oz, up to 6 months of age.
- 4 Intermediate Sow - Over 22 oz & up to & including 32 oz, up to 6 months of age.
- 5 Junior Boar – Min. weight of 12 oz & max. weight of 22 oz, up to 4 months of age.
- 6 Junior Sow – Min. weight of 12 oz & max. weight of 22 oz, up to 4 months of age.

**SECTION 75 ~ *Cavy Awards* (Do Not Enter)**

Class

- 1 Champion Cavy----- Plaque  
***Sponsored by Marin County Farm Bureau***
- 2 Reserve Champion Cavy ----- Plaque  
***Sponsored by Laccera/Vaske Family***