

## DEPARTMENT J20

### ◆ EDUCATIONAL LIVESTOCK DISPLAY ◆

ENTRY FORMS DUE → Friday, May 17 by 5:00 pm  
ENTRY LIMIT → One entry per class per exhibitor  
ENTRY FEE → \$2.00 per entry

**Must be on display from 11:00 am on Wednesday, June 19  
Through 4:00 pm on Sunday, June 23**

American System of Judging - Cash Awards Offered per Class

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$15.00	\$10.00	\$5.00

#### RULES

1. Entries must be made on a separate entry form. Use Non-Livestock Form and write "Educational Livestock Display," division and class number on form.
2. Each display to be arranged by exhibitor.
3. Display to be hung above exhibit or attached to stall area for all breeds except rabbits and covies. Rabbit and cavy displays to be delivered to the Fur and Feathers Building upon arrival of animals.
4. Size of display: minimum of 3'x4', maximum 4'x6'.
5. The display should be educational.
6. Lettering shall be legible from 10 feet, and on one side only.
7. No display may be used for more than one year. Exhibits must display the exhibit tag provided by the Fair in order to be judged.
8. Fair management will designate an area for display if exhibitor does not have an animal stalled for the duration of the fair.

**Section 177 ~ *Educational Livestock Display* (9-11 years)**

**Section 178 ~ *Educational Livestock Display* (12-13 years)**

**Section 179 ~ *Educational Livestock Display* (14-15 years)**

**Section 180 ~ *Educational Livestock Display* (16 years & older)**

Class

1	Beef Cattle	5	Pygmy Goats	9	Swine
2	Dairy Cattle	6	Rabbits	10	Meat Goats
3	Dairy Goats	7	Covies		
4	Poultry	8	Sheep		

**Section 181 ~ *Educational Livestock Display Awards* (Do Not Enter)**

Class

1 Overall Best of Show.....\$50 & Rosette  
**Sponsored by Cotati Large Animal Hospital**

**DEPARTMENT J20**  
**◆ NEW! AGRIBUSINESS SHOWCASE ◆**

**SPONSORED BY: *The Parks Home Ranch***

ENTRY FORMS DUE → Friday, May 17 by 5:00 pm  
ENTRY LIMIT → One entry per class per Chapter  
ENTRY FEE → \$2.00 per entry

**Must be on display from 11:00 am on Wednesday, June 19 through the length of the fair. Displays can be picked up Monday, June 24.**

**AMERICAN SYSTEM OF JUDGING**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$500.00	\$300.00	\$100.00

**RULES**

1. Entries must be made on a separate entry form. Use Non-Livestock Form and write "Agribusiness Showcase," division and class number on form.
2. Each display to be arranged by an FFA Chapter.
3. Display to be installed in assigned stall space. Rabbit displays to be delivered to the Fur and Feathers Building. Poultry displays delivered to the Poultry Palace.
4. Size of display: minimum of 3'x4', maximum 4'x6'.
5. The display should educate the public on the species, its care and needs, and the commodities it provides.
6. Lettering shall be legible from 10 feet, and on one side only.
7. Displays that incorporate the fair's theme will be judged more favorably.
8. No display may be used for more than one year. Exhibits must display the exhibit tag provided by the Fair in order to be judged.
9. This section may be entered by any FFA chapter in Sonoma or Marin County, regardless of whether they are exhibiting animals at the fair or not.
10. If spaces are not filled by FFA Chapters, the competition will be extended to 4-H Clubs.

**Section 182 ~ *Agribusiness Showcase***

Class

- 1 Specify Species: *Beef Cattle, Dairy Cattle (2), Goats, Swine, Sheep, Poultry, or Rabbits*